Permit #F00163608
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00163608 **Type of Permit:** FILMING **Release Date:** 07/01/2020

Production Company	LITTLE MINX
Insured Company Name	LITTLE MINX
Contact Phone No. 1	310-586-0681
Contact Phone No. 2	
Fax	
Address	2308 BROADWAY SANTA MONICA, California 90404
Production Title	UNITED HEALTH CARE
Type of Production	Commercial - Standard

Producer	Cat Restrepo
Director	Rodrigo Pietro
1st AD	n/a n/a
Production Manager	Daria Tarlow
FilmL.A. Coordinator	Cody Penwell
Location Manager	David Lapidus
Primary Phone	Mobile - 310-428-1147
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 310-428-1147
Secondary Phone	

Fees

Notification Charge	$346.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA COUNTY FIRE REVIEW	$282.00
LA COUNTY ROAD INSPECTION FEE	$370.00
LA COUNTY ROAD APPLICATION FEE	$168.00
LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE	$306.00

Total Permit Fee $2,171.00

Number of Locations 2

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Summary Information — Location

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Production Company LITTLE MINX
Insured Company LITTLE MINX
Production Title UNITED HEALTH CARE

Location Manager David Lapidus
Primary Phone Mobile - 310-428-1147
Secondary Phone

Location Address 3286 N Olive Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 7/2/2020 - 7/2/2020 07:00 - 20:30 1 day

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Equipment staging and vehicles may park on one side of the street only.
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

Please see attached document F00163608-Agent_Letter.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Catering Truck	1
Cube Trucks	4
Fire Extinguisher (2A10BC Minimum Rating)	2
Generator	1
Portable restrooms	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	40
LA County Field Inspection	1
Sheriff/CHP	1

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

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Approvals

LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Linda Ayers
LOS ANGELES COUNTY ROAD DEPARTMENT - BALDWIN PARK (PO1)	Anthony Moran

Coordinator Note Covid Compliance: Justin Towery
Phone: 541-912-9145

Coordinator Note LA COUNTY FIRE DEPT. #20-0860-12:
FIELD INSPECTION APPROVED; TWO (2) 2A10BC FIRE EXTINGUISHERS REQUIRED.

Parking

Base Camp	2400 N. Fair Oaks, Altadena, CA 91001	**Crew Parking**	2400 N. Fair Oaks, Altadena, CA 91001
Location Type : Other Location		Location Type : Other Location	

Posting "No Parking" signs E/S N OLIVE BETWEEN POPPYFIELDS AND LAS FLORES
S/S LAS FLORES FROM OLIVE EAST 300 FEET

Approximate Footage County Parking **Log Number**

Date(s) 7/2/2020 to 7/2/2020 **Time(s)** 07:00 to 20:30

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Production Title UNITED HEALTH CARE

Location Manager David Lapidus
Primary Phone Mobile - 310-428-1147
Secondary Phone

This location has been CANCELED

Location Address 2221 Marengo Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 7/2/2020 - 7/2/2020 07:00 - 22:00 1 day

Open or Closed to the Public Closed

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Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	40
Catering Truck	1
Cube Trucks	4
Generator	1
Portable restrooms	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	40
Sheriff/CHP	1

Filming Activities Equipment on sidewalk only.; Interior and exterior dialogue; cancel location;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

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Coordinator Note Covid Compliance: Justin Towery
Phone: 541-912-9145

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Parking	**Base Camp** Location Type : Other Location	2400 N. Fair Oaks, Altadena, CA 91001	**Crew Parking** Location Type : Other Location	2400 N. Fair Oaks, Altadena, CA 91001

Posting "No Parking" signs S/S SACRAMENTO FROM MARENGO WEST 300 FEET
W/S MARENGO FROM WOODBURY TO 100 FEET NORTH OF SACRAMENTO

Approximate Footage County Parking **Log Number**

Date(s) 7/2/2020 to 7/2/2020 **Time(s)** 07:00 to 22:00

NOT A PERMIT

Permit #F00163608

APPOINTMENT OF FILM PERMITS UNLIMITED INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE

Little Minx

I certify that I am a representative of _____ (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film Permits Unlimited, INC. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film Permits Unlimited as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film Permits Unlimited as an agent for Principal and based on that authority I hereby appoint Film Permit Unlimited as Principal's agent as set forth herein.

DATED 6/30/20

BY Wendy Davison
REPRESENTATIVE'S SIGNATURE

Little Minx
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

1158 Berkeley ST.
PRINCIPAL'S STREET ADDRESS

PRINT PRINCIPAL REPRESENTATIVE NAME

Santa Monica, 90404.
CITY, STATE, ZIP CODE

Location mgr
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

310566-0536
PRINCIPAL'S TELEPHONE NUMBER

NOT A PERMIT